

Gem and Mineral Society of the Palm Beaches, Inc.
Booth Rental Contract
November 19th & 20th, 2011

Company Name _____ Booth # _____

Address 1 _____ Phone 1 _____

City, State, Zip _____ Cell 1 _____

Address 2 _____ Phone 2 _____

City, State, Zip _____ Cell 2 _____

Contact Name _____ e-mail _____

Contact Name _____ e-mail _____

<p>Full Booth</p> <p>Five 8' tables, Two 8' back tables</p> <p>1000 watts electricity</p> <p>____ Booth @ \$725.00=_____</p> <p>Additional electric</p> <p>____ 500watts@ \$45.00=_____</p> <p>____ 1000watts@ \$50.00=_____</p> <p>____ 1500watts@ \$55.00=_____</p> <p>____ 2000watts@ \$60.00=_____</p> <p>____ Additional Tables</p> <p>[Wall booths only]</p> <p>@\$50.00/table=_____</p> <p style="text-align: right;">Total Due=_____</p>

<p>Half Booth</p> <p>Three 8' tables, One 8' back table</p> <p>1000 watts electricity</p> <p>____ Booth @ \$465.00=_____</p> <p>Additional electric</p> <p>____ 500watts@ \$45.00=_____</p> <p>____ 1000watts@ \$50.00=_____</p> <p>____ 1500watts@ \$55.00=_____</p> <p>____ 2000watts@ \$60.00=_____</p> <p>____ Additional Tables</p> <p>[Wall booths only]</p> <p>@\$50.00/table=_____</p> <p style="text-align: right;">Total Due=_____</p>

<p>Set-up Time</p> <p>Friday 9 AM-7 PM</p>

<p>Tear Down Time</p> <p>Sunday 5 PM-10 PM</p>

<p>Show Hours</p> <p>Saturday 9AM-6PM</p> <p>Sunday 10AM-5PM</p>

Notice: Please send signed contract with a 50% deposit along with a business card to:
Gem & Mineral Society, Show Committee P.O.Box 18095 West Palm Beach, Fl. 33416
Barbara Ringhiser/Show Chairman 561-588-5458, bar5678@aol.com
Ellen Jean/Dealer Chairman 937-319-7296, ellenjean24@charter.net

I do hereby contract with the Gem and Mineral Society of the Palm Beaches, Inc. for a booth in the Annual Show held at the Americraft Expo Center (South Florida Fairgrounds Expo Center), 9067 Southern Boulevard, West Palm Beach, Florida. Enclosed is a deposit check [payable to GMSPB, Inc.] to cover 50% of the total booth fee. I also understand the balance is due on or before October 1, 2011. **I HAVE READ AND WILL ABIDE BY THE SHOW RULES AND REGULATIONS SUBMITTED WITH THIS CONTRACT.**

_____ Dealer's Signature _____ Date

_____ Dealer Chairman _____ Date